

SURVEYORS CERTIFICATION

I HEREBY CERTIFY THAT THE SURVEY DEPICTED BY THIS PLAT WAS DONE BY THE PERSONS UNDER MY DIRECT SUPERVISION BY THE METHOD OF "RTK": GPS EQUIPMENT OR BY RANDOM TRAVERSE. 100% OF THIS SURVEY WAS PERFORMED USING DUAL FREQUENCY JAVAD LS & T3 BASE EQUIPMENT, WITH THE REMAINDER USING A TOPCON PS 103 SERIES ROBOTIC TOTAL STATION. THIS SURVEY IS AN URBAN SURVEY AND MEETS ALL OF THE ACCURACY & PRECISION SPECIFICATIONS OF THIS CLASS AND/OR THE RELATIVE POSITIONAL ACCURACY OF EACH POINT IS (±0.03" + 100PPM). THE ANGULAR & LINEAR MEASUREMENTS HAVE NOT BEEN ADJUSTED FOR CLOSURE AND ARE CORRECT TO MY KNOWLEDGE AND BELIEF. I ALSO CERTIFY THAT ALL MONUMENTS INDICATED HERE DO ACTUALLY EXIST AND THAT THEIR LOCATIONS, SIZES, AND MATERIALS ARE CORRECTLY INDICATED. HORIZONTAL DATUM—NAD'83; VERTICAL DATUM—NAVD'88 GEOID MODEL—GEOID '18; US SURVEY FEET

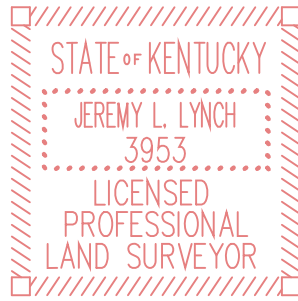
DATE OF SIGNATURE JEREMY L. LYNCH, LICENSED PROFESSIONAL LAND SURVEYOR #3953

07/13/26–09/14/26

DATE OF FIELD SURVEY

09/16/26

DATE OF FINAL PLAT



OWNERS CERTIFICATION

(I, WE) CERTIFY THAT (I AM, WE ARE) THE OWNER(S) OF THIS PROPERTY, AS RECORDED IN DEED BOOK *** PAGE *** IN THE HARDIN COUNTY CLERKS OFFICE AND (I, WE) ADOPT THIS PLAN OF DEVELOPMENT WITH OUR FREE CONSENT, ESTABLISH THE MINIMUM BUILDING LINES, AND DEDICATE ALL STREETS, DRAINAGE WAYS, WALKS, PUBLIC UTILITY LINES, PARKS AND OTHER OPEN SPACES TO PUBLIC USE AS NOTED AND ILLUSTRATED. FURTHER, (I, WE) GRANT UNTO THE BELOW NAMED UTILITY COMPANIES, THEIR SUCCESSORS AND ASSIGNS AN EASEMENT OVER THE SPACES INDICATED BY DASHED LINES AND MARKED "ELECTRIC AND TELEPHONE EASEMENTS", NAMELY NOLIN RECC COMPANY, ITS SUCCESSORS AND ASSIGNS, FOR ELECTRIC UTILITY AND WINDSTREAM COMPANY, ITS SUCCESSORS AND ASSIGNS, AN EASEMENT OVER THE SPACES INDICATED BY DASHED LINES MARKED "UTILITY AND DRAINAGE EASEMENTS", SAID EASEMENTS TO INCLUDE THE FOLLOWING.

- 1) THE RIGHT TO CONSTRUCT, MAINTAIN, OPERATE, REPLACE, UPGRADE OR REBUILD POLE LINES AND/OR PIPES, AND/OR UNDERGROUND CABLE SYSTEMS AND ALL APPURTENANCES THERETO.
- 2) THE RIGHT TO INGRESS AND EGRESS OVER ALL LOTS TO AND FROM SAID EASEMENTS INDICATED HEREON.
- 3) THE RIGHT TO TRIM OR REMOVE ANY TREES THAT MAY INTERFERE WITH THE PROPER MAINTENANCE AND SERVICE OF THE UTILITY.
- 4) THE RIGHT TO KEEP EASEMENTS FREE OF ANY STRUCTURES OR OBSTACLES THE COMPANY DEEMS A HAZARD TO SAID POLE LINES, PIPES OR CABLE, &
- 5) THE RIGHT TO PROHIBIT ANY EXCAVATION WITHIN FIVE (5) FEET OF ANY BURIED PIPE AND/OR CABLE HEREIN MENTIONED, OR CHANGE OF GRADE THAT WILL INTERFERE WITH OVERHEAD OR BURIED POWER LINES.

THE UNDERSIGNED HEREBY GRANTS THE FURTHER RIGHT, TO SAID ELECTRIC UTILITY COMPANY, TO INSTALL, EITHER OVERHEAD OR UNDERGROUND, NECESSARY WIRING FOR STREET LIGHTS, THAT IS REQUESTED AND/OR REQUIRED, BUT IN NO CASE SHALL SAID WIRING BE INSTALLED MORE THAN FIVE (5) FEET FROM ANY LOT LINE.

LOT OWNERS ARE TO USE AND ENJOY SAID LANDS INCLUDED IN EASEMENTS SHOWN HEREON, BUT SUCH USE SHALL NOT INTERFERE WITH THE RIGHTS HEREIN GRANTED.

WILLIAM JEFFREY HORNBACK DATE
***SEE RECORD SOURCE TABLE

JENNIFER A. GARDNER DATE
***SEE RECORD SOURCE TABLE

NOTARY CERTIFICATION

STATE OF KENTUCKY, COUNTY OF HARDIN

I CERTIFY THAT I AM A NOTARY FOR THE STATE AT LARGE. I FURTHER CERTIFY THAT THE ABOVE SIGNATURE(S) (IS/ARE) LEGAL AND (HAS/HAVE) BEEN EXECUTED VOLUNTARILY, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATE NOTARY PUBLIC

DATE COMMISSION EXPIRES NOTARY ID#

DRIVEWAY ENTRANCE NOTE:
(STATE ROAD)

THE KENTUCKY DEPARTMENT OF HIGHWAYS MUST APPROVE ALL LOT ENTRANCES OFF OF STATE HIGHWAYS. AN ENCROACHMENT PERMIT MUST BE OBTAINED FROM THE MAINTENANCE FACILITY OF THE KENTUCKY DEPARTMENT OF HIGHWAYS LOCATED AT 634 EAST DIXIE AVENUE.

FLOOD PLAIN NOTE

AS INDICATED ON MAP NUMBER 21093C 0461D OF THE FLOOD INSURANCE RATE MAPS, THIS SITE IS LOCATED IN ZONE "X" WHICH HAS BEEN DETERMINED TO BE OUTSIDE OF THE 500 YEAR FLOOD PLAIN. MAP DATED 08/16/2007

NATURAL FEATURES

AS INDICATED ON THE TONEVILLE, KY, USGS QUADRANGLE MAP DATED 2019, THERE ARE NO SINKHOLES, PONDS, FLOOD PLAINS OR ENVIRONMENTALLY SENSITIVE AREAS LOCATED WITHIN THE SUBJECT PROPERTY OR WITHIN 200' OF THIS DEVELOPMENT. THERE IS A BLUE LINE STREAM AT THE LOCATION SHOWN ON LOT 2A.

DRAINAGE AND STORM WATER RECEIVER

THE STORM WATER RECEIVER(S) OF THIS SUBDIVISION IS A BLUE LINE STREAM LOCATED ON AND TO THE EAST OF THE SURVEY SITE THAT DISCHARGES INTO NOLIN RIVER TO THE NORTH.

HARDIN COUNTY BOARD OF HEALTH CERTIFICATION

I HEREBY CERTIFY THAT THE ONSITE SEWERAGE DISPOSAL SYSTEM TO ANY PROPOSED RESIDENCE OR OTHER STRUCTURE OR ANY EXISTING STRUCTURE WITHIN THIS SUBDIVISION SHALL BE INSTALLED PURSUANT TO THE KENTUCKY ONSITE SEWAGE DISPOSAL SYSTEM REGULATION (902 KAR 10:081 AND 902 KAR 10:085). EACH INDIVIDUAL LOT SHALL HAVE A SITE EVALUATION AND SHALL STAND ON ITS OWN MERIT AS TO APPROVAL OR DISAPPROVAL. (LOTS 2A,2B,2C,3A&3B)

HARDIN CO. HEALTH DEPT. OFFICIAL OR LICENSED PROFESSIONAL ENGINEER LICENSE NUMBER:

DATE

STORMWATER MAINTENANCE NOTE

IT SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER TO PERFORM CONTINUAL MAINTENANCE ON ALL DITCHES, DRAINAGE WAYS, DETENTION BASINS, AND OTHER STORM WATER FACILITIES TO ASSURE PROPER FUNCTION IN COMPLIANCE WITH THE APPROVED SUBDIVISION PLANS AND STORMWATER ORDINANCES.

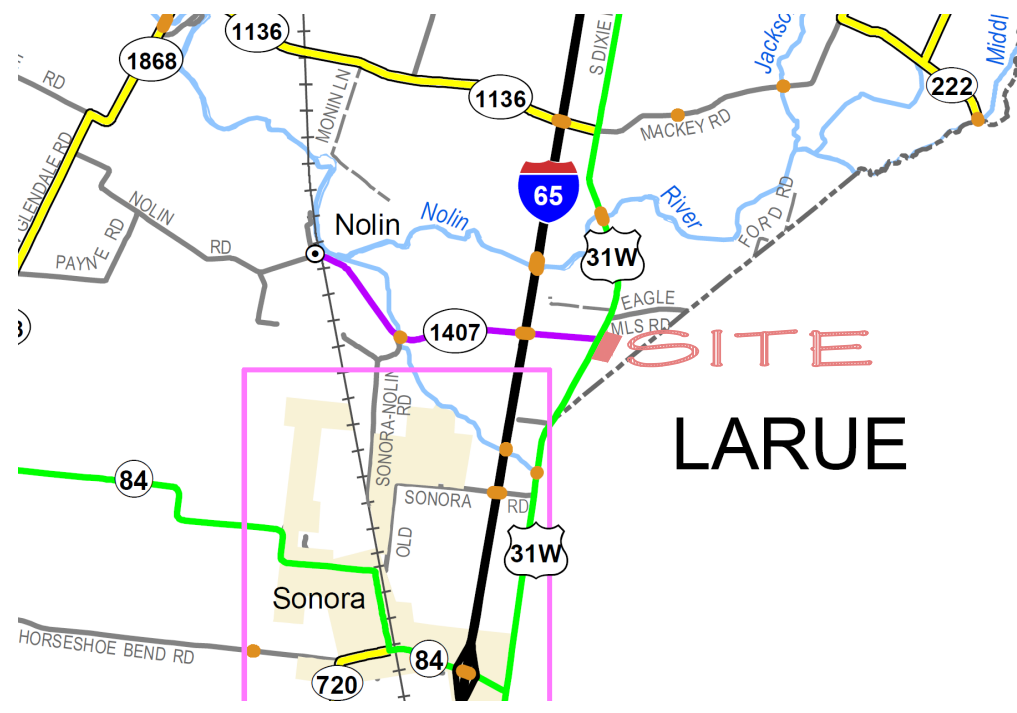
STREAM BUFFER ZONE NOTE

PER KPDES PERMIT KYR10, A 25 FOOT BUFFER ZONE IS REQUIRED BETWEEN THE STREAM BANK AND ANY LAND DISTURBANCE AS MEANS OF PROVIDING ADEQUATE PROTECTION TO RECEIVING WATERS. ANY DISTURBANCE IN THIS AREA WILL REQUIRE APPROVAL FROM THE COUNTY ENGINEER AND KENTUCKY DIVISION OF WATER.

COMMISSION CERTIFICATION

I CERTIFY THAT THIS RECORD PLAT HAS BEEN APPROVED IN ACCORDANCE WITH THE REGULATIONS ADMINISTERED BY THE HARDIN COUNTY PLANNING AND DEVELOPMENT COMMISSION, AND THAT THIS PLAT IS NOW ELIGIBLE FOR RECORDING IN THE OFFICE OF THE COUNTY CLERK.

DATE CHAIRMAN OR DIRECTOR



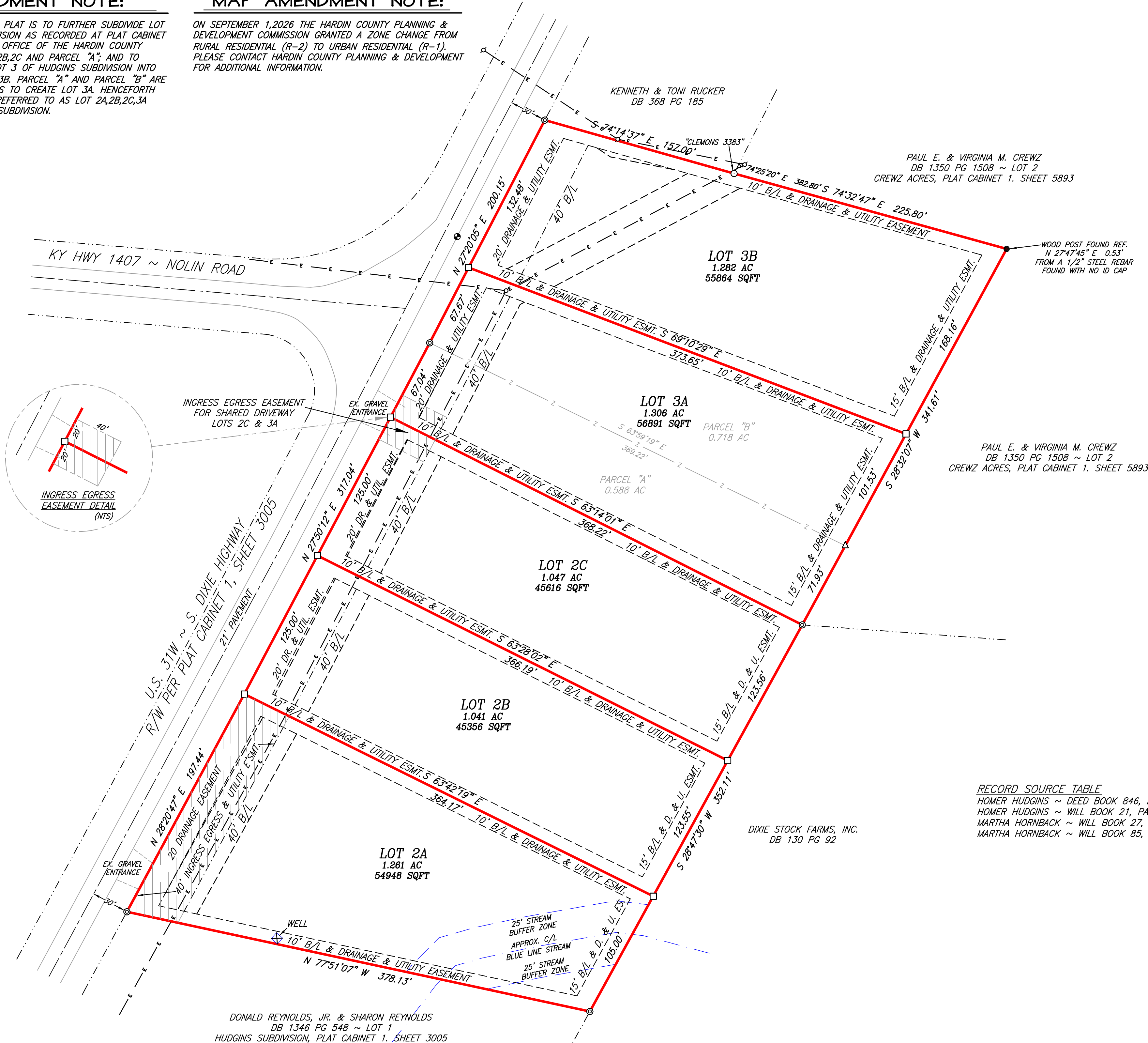
VICINITY MAP
NOT TO SCALE

AMENDMENT NOTE:

THE PURPOSE OF THIS PLAT IS TO FURTHER SUBDIVIDE LOT 2 OF HUDGINS SUBDIVISION AS RECORDED AT PLAT CABINET 1 SHEET 3005 IN THE OFFICE OF THE HARDIN COUNTY CLERK, INTO LOTS 2A,2B,2C AND PARCEL "A"; AND TO FURTHER SUBDIVIDE LOT 3 OF HUDGINS SUBDIVISION INTO PARCEL "B" AND LOT 3B. PARCEL "A" AND PARCEL "B" ARE HEREBY MERGED SO AS TO CREATE LOT 3A. HENCEFORTH THESE LOTS WILL BE REFERRED TO AS LOT 2A,2B,2C,3A AND 3B OF HUDGINS SUBDIVISION.

MAP AMENDMENT NOTE:

ON SEPTEMBER 1,2026 THE HARDIN COUNTY PLANNING & DEVELOPMENT COMMISSION GRANTED A ZONE CHANGE FROM RURAL RESIDENTIAL (R-2) TO URBAN RESIDENTIAL (R-1). PLEASE CONTACT HARDIN COUNTY PLANNING & DEVELOPMENT FOR ADDITIONAL INFORMATION.



RECORD SOURCE TABLE

HOMER HUDGINS ~ DEED BOOK 846, PAGE 64 ~ HARDIN COUNTY
HOMER HUDGINS ~ WILL BOOK 21, PAGE 89 ~ LARUE COUNTY
MARTHA HORNBACK ~ WILL BOOK 27, PAGE 5 ~ LARUE COUNTY
MARTHA HORNBACK ~ WILL BOOK 85, PAGE 250 ~ HARDIN COUNTY

UTILITY CERTIFICATION

I, BEING A DULY AUTHORIZED AGENT OF THE CITED UTILITY COMPANY, ACCEPT THE EASEMENTS SHOWN ON THIS RECORD PLAT ON BEHALF OF MY COMPANY. I ALSO RELEASE MY PREVIOUSLY GRANTED EASEMENTS.

DATE	REPRESENTATIVE
	KU ELECTRIC COMPANY
DATE	REPRESENTATIVE
	KINETIC TELEPHONE COMPANY
DATE	REPRESENTATIVE
	HCWD#2 WATER COMPANY

PLAT LEGEND

- 1/2" X 24" STEEL REBAR SET WITH A 2" ALUMINUM ID CAP STAMPED "JEREMY LYNCH PLS 3953 ~ PROPERTY CORNER"
- 1/2" DIAMETER STEEL REBAR FOUND WITHOUT AN ID CAP UNLESS NOTED OTHERWISE
- WOOD POST FOUND AND REFERENCED AS NOTED
- △ UNMARKED MEANDER POINTS
- ◇ UTILITY POLES
- E— C/L OF 30' OVERHEAD ELECTRIC EASEMENT
- T— C/L OF 20' OVERHEAD TELEPHONE EASEMENT
- BOUNDARY LINES
- KYTC DEPARTMENT OF HIGHWAYS CONDITIONALLY APPROVED ENTRANCE LOCATION

AMENDED RECORD PLAT OF:

HUDGINS SUBDIVISION
LOTS 2 & 3

S. DIXIE HWY, SONORA, HARDIN CO, KENTUCKY 42776

OWNER/CLIENT: MARTHA A. HORNBACK ESTATE
WILLIAM JEFFEREY HORNBACK & JENNIFER A. GARDNER (EXEC'S.)
2305 BRASHEARS ROAD, SONORA, KY 42776

SCALE: 1 IN. = 50 FT.	DWG. BY: J.G.B.	PVA #: 209-00-00-012.02 & 209-00-00-012.03
DATE: 07/15/26	AREA: 5.938 ACRES	DWG. NAME: C:\DRAWINGS\HARDIN\2614BHORNBACK
BILL# 26-148	SOURCE: ***SEE RECORD SOURCE TABLE***	

Lynch Land Surveying

(270) 401-8140 ~ jlynch3953@hotmail.com
3049 LILAC ROAD, LEITCHFIELD, KENTUCKY 42754

THIS PLAT REPRESENTS A BOUNDARY SURVEY AND COMPLIES WITH 201 KAR 18:150.

GENERAL PLAT NOTES:

1. SITE IS SUBJECT TO ALL RIGHT-OF-WAYS AND EASEMENTS OF RECORD OR IMPLIED AND SUBJECT TO LEGAL REVIEW AS TO CONFORMANCE WITH ALL STATE AND LOCAL REGULATIONS CONCERNING LAND DIVISIONS & SUBDIVISIONS.

